

**केंद्रीय माध्यमिक शिक्षा बोर्ड**  
**शिक्षा केंद्र, २, सामुदायिक केंद्र, प्रीत विहार, दिल्ली-११००६२**

**निविदा सूचना**  
**लीज पर कार्यालय परिसर की आवश्यकता**

केन्द्रीय माध्यमिक शिक्षा बोर्ड (मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन स्वायत्त संगठन) उपयुक्त व सुरक्षित कार्यालय परिसर कम से कम तीन (३) वर्ष की अवधि हेतु लीज पर लेने का इच्छुक है। फ्रेम्ड स्ट्रक्चर निर्मित उचित भार-वहन क्षमता परिसर जिसका अनुमानित कवर्ड एरिया पांच हजार वर्ग फुट हो पात्र होगा। भवन में लिफ्ट/एलीवेटर व पर्याप्त पार्किंग सुविधा की उपलब्धता अनिर्वाय है। जो परिसर पूर्वी/दक्षिणी दिल्ली में स्थित होंगे उन्हें वरीयता दी जाएगी। सम्पूर्ण रूप से भरे निविदा प्रपत्र धरोहर राशि रू० २००००/- जो डिमांड/बैंक ड्राफ्ट के द्वारा सचिव, केमाशिबो, दिल्ली के पक्ष में देय हों, ०४.११.२०११, को २:०० बजे अपराह्न तक अवश्य पहुंच जाने चाहियें। सशर्त व अधूरी निविदाएं तत्काल निरस्त कर दी जाएंगी।

नोट:- अधिक जानकारी हेतु कृपया बोर्ड वेबसाइट : [www.cbse.nic.in](http://www.cbse.nic.in) देखें।

संयुक्त सचिव(प्र० एवं वि०)

## **CENTRAL BOARD OF SECONDARY EDUCATION**

**SHIKSHA KENDRA, 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-92**

### **WANTED OFFICE ACCOMMODATION ON LEASE**

Central Board of Secondary Education (an autonomous organization under MHRD) intends to hire a suitable and well secured accommodation for office purpose initially for a period of three (3) years. The building with framed structure, sufficient load bearing capacity and covered area approx measuring 5000 sq. ft. shall only be considered. The premises must have lift/elevator system with sufficient parking area. The premises located in East/South Delhi shall be given preference. Offers complete in all respect alongwith EMD of Rs. 20,000/- payable through DD/BD in f/o the Secretary CBSE, Delhi, must reach the Board latest by 04.11.2011 upto 2:00 p.m. Incomplete and conditional tenders shall be summarily rejected.

Note: For more details kindly visit our website :- [www.cbse.nic.in](http://www.cbse.nic.in)

**Joint Secretary (A&L)**

**CENTRAL BOARD OF SECONDARY EDUCATION  
(REGIONAL OFFICE)  
8<sup>TH</sup> FLOOR, BSFC BLDG., FRAZER ROAD, PATNA-800001**

**SCHEDULE**

1. Location and Address : \_\_\_\_\_
2. Distance from Patna Rly. Stn./  
ISBT/ Air Port : \_\_\_\_\_
3. Width of approach Road : \_\_\_\_\_
4. Whether the premises is approachable  
through public transport. : \_\_\_\_\_
5. Whether the premises is suitable for  
Office purpose : \_\_\_\_\_
6. Area of Land : \_\_\_\_\_
7. Total built up area : \_\_\_\_\_
8. Total no. of storeys : \_\_\_\_\_
9. Details of the approved plan : \_\_\_\_\_
10. Details of the set-backs : \_\_\_\_\_
11. Details of Rooms/Halls size/ Area : \_\_\_\_\_  
  
(copy of the plan be attached) : \_\_\_\_\_
12. Salient features (suitability as office  
accommodation) : \_\_\_\_\_  
\_\_\_\_\_

13. Whether further expansion is feasible : \_\_\_\_\_

14. Whether the building is a framed structure : \_\_\_\_\_

15. Loading capacity of the Bldg., kg/sqmt. : \_\_\_\_\_

16. Availability of lift, mention capacity : \_\_\_\_\_

17. Details of sanctioned electricity load in : \_\_\_\_\_

KW

18. Details of approved water connection : \_\_\_\_\_

Ferrule size & storage capacity \_\_\_\_\_

19. Title of the property-single/ : \_\_\_\_\_

Partnership/ company \_\_\_\_\_

20. Whether the property is leased or : \_\_\_\_\_

free-hold (documentary evidence \_\_\_\_\_

be attached) \_\_\_\_\_

21. Whether any case relating to this : \_\_\_\_\_

Property is pending in any court : \_\_\_\_\_

throughout India : \_\_\_\_\_

22. Whether the premises is mortgaged : \_\_\_\_\_

to any Firm/Institution/Bank. If yes, : \_\_\_\_\_

give details. : \_\_\_\_\_

23. Time required to handover the premises. : \_\_\_\_\_  
\_\_\_\_\_

24. Rent demanded :Rs. \_\_\_\_\_ / sq.ft. \_\_\_\_\_

25. Minimum lease period desirable : \_\_\_\_\_

26. % enhancement of rent after 3 years. : \_\_\_\_\_

27. Details of the bank draft amounting to 20,000/- : \_\_\_\_\_  
\_\_\_\_\_

28. Date by which offer must reach CBSE **23.09.2011**

Regional Office, Patna

29. Conditions, if any : 1. \_\_\_\_\_

: 2. \_\_\_\_\_

I hereby certify that all information given in the Tender-format are true and correct to the best of my knowledge. I further certify that no information relating to this property directly or indirectly has been concealed.

Signature of the owner (s) of the property

\_\_\_\_\_

Tel. No. \_\_\_\_\_

Mobile No. \_\_\_\_\_

Postal Address: \_\_\_\_\_

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**TENTATIVE SPACE REQUIREMENT FOR REGIONAL OFFICE AT**  
**PATNA**

<b>SI. NO.</b>	<b>OFFICE/BRANCHES</b>	<b>SIZES</b>	<b>NOS.</b>	<b>TOTAL SPACE in (Sq. ft.)</b>
1.	Regional Officer	15'x20'	01	300
2.	PA/Photocopy/Cashier	10'x10'	03	300
3.	Waiting Lounge	15'x20'	01	300
4.	Dy./ Asstt. Secy./A.O./AEO/ Programmer	12'x15'	08	1440
5.	A.B. Cell Halls	60'x40'	03	7200
6.	Unused A.B. Store/ Exam. Branches/M.M. Unit/ Confidential/Publication Store/ R&I Units/Admn. & AC's.	40'x20'	07	5600
7.	Toilets Block (Ladies & Gents) one each on all floors		03	450

8.	Parking Area	L.S.	-	(Approx.) 1000
<b>Note:</b> 1. Set-backs as per Building Bye laws. 2. Structure to withstand loading of 600 kg/m <sup>2</sup>				